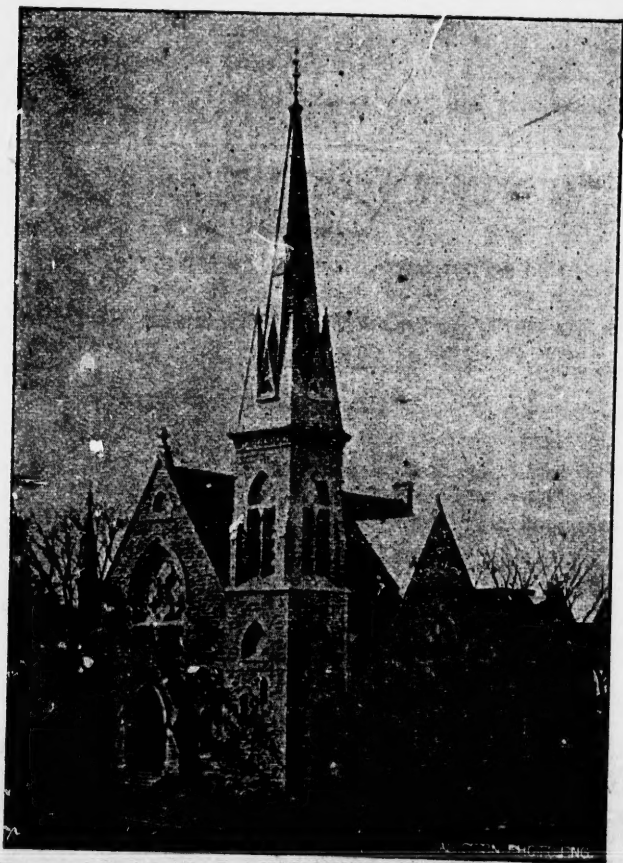


Fredericton Baptist Church.

ORGANIZED, 1814.



Church Edifice erected, 1882-3.

FREDERICTON BAPTIST CHURCH

SERVICES:

Preaching,.....Sunday, 11 a. m., 7 p. m.
 Sunday School and Bible Classes,..... " 2.15 p. m.
 B. Y. P. U. Sacred Literature Study,.....Tuesday, 7.15 p. m.
 B. Y. P. Union Devotional Meeting,..... " 8 p. m.
 General Prayer and Praise Meeting,.....Friday, 8 p. m.
 Conference of the Church, Friday before 1st. Sunday in each month, 8 p. m.
 Observance of the Lord's Supper, 1st. Sunday in month,.....Evening.
 Woman's Missionary Aid Society, second Tuesday in each month, 3 p. m.

Sittings Free Throughout the House. All are Cordially Invited.

OFFICERS OF THE CHURCH.

PASTOR, *pro tem.*, REV. E. M. SAUNDERS, D. D.

DEACONS.

A. F. RANDOLPH.
 WILLIAM COOPER.
 D. W. ESTABROOK.

J. W. SPURDEN.
 JAS. G. McNALLY.
 JOHN T. CLARK.

CLERK,—HERBERT C. CREED.

TREASURER,—F. WAYLAND PORTER.

TRUSTEES.

A. F. RANDOLPH.
 HAVELOCK COY.

RICHARD H. PHILLIPS.
 J. Z. CURRIE, M. D.

D. F. GEORGE.

CURATOR,—JESSE W. TABOR.

SEXTON,—ZEB. WRIGHT.

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FREDERICTON BAPTIST CHURCH

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SUNDAY SCHOOL.

Organized, 1822

SUPERINTENDENT,—JOHN W. SPURDEN.

SECRETARY,—R. LOUIS PHILLIPS.

LIBRARIAN,—H. DEAN CREED.

SISTERS' COMMITTEE ON CHURCH WORK

PRESIDENT,—MRS. A. F. RANDOLPH.

GEN'L TREASURER,—MRS. R. H. PHILLIPS.

SEC'Y and TREASURER OF BEN. FUND,—MRS. T. H. PORTER.

WOMAN'S MISSION AID SOCIETY.

PRESIDENT,—MRS. C. SPURDEN.

SECRETARY,—MRS. H. G. ESTEY.

TREASURER,—MISS PHILLIPS.

**BAPTIST YOUNG PEOPLE'S UNION OF CHRISTIAN
ENDEAVOR.**

PRESIDENT,—W. G. CLARK.

SECRETARY-TREASURER,—ELLA B. CLARK.

CHRIST'S INVITATION TO SINNERS.

"Jesus stood and cried, saying, If any man thirst let him come unto Me and drink." John 7: 37.

"Come unto Me, all ye that labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls." Matt. 11: 28, 29.

"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea, come, buy wine and milk without money and without price." Isa. 55: 1.

FREDERICTON BAPTIST CHURCH

CHRIST ABLE TO SAVE THE GREATEST SINNERS.

"The blood of Jesus, His Son, cleanseth us from **All Sin.**" 1st. John, 1: 7.

"Wherefore also He is able to save to the **Uttermost** them that draw near unto God through Him." Hebrews 7: 25.

"**Him** that cometh to Me I will in no wise cast out." John 6: 37.

"And the spirit and the bride say come. And let him that heareth say come. And he that is athirst, let him come: he that will, let him take the water of life freely." Rev. 22:17.

THE SINNER OBTAINS SALVATION BY BELIEVING ON THE LORD JESUS CHRIST.

"To them gave He the right to become the children of God, even to them that **Believe** on His Name. John 1: 12.

"By Him every one that **Believeth** is justified from all things, from which ye could not be justified by the law of Moses." Acts 13: 39.

"And they said, '**Believe** on the Lord Jesus Christ, and thou shalt be saved, thou and thy house.'" Acts 16: 31.

Evidences of Conversion.

1. LOVE FOR CHRIST.

"If a man love Me, he will keep My Word: and My Father will love him, and We will come unto him, and make Our abode with him." John 14: 23.

2. LOVE FOR CHRISTIANS.

"A new commandment I give unto you, that ye love one another. By this shall all men know that ye are My disciples, if ye have love one to another." John 13: 34, 35.

3. LOVE FOR THE WORD OF GOD AND PLEASURE IN MEDITATING ON IT.

"Therefore I love Thy commandments above gold, yea, above fine gold." Psalm 119: 127.

"Oh how I love Thy law! It is my meditation all the day." Psalm 119: 97.

"But his delight is in the law of the Lord; and in His law doth he meditate day and night." Psalm 1: 2.

"I will meditate in Thy precepts, and have respect unto Thy ways. I

will delight myself in Thy statutes: I will not forget Thy Word." Psalm 119: 15, 16.

4. LOVE FOR PRIVATE AND PUBLIC WORSHIP.

"For unto Thee do I pray. O Lord in the morning Thou shalt hear my voice. In the morning will I order my prayer unto Thee, and will keep watch." Psalm 5: 3.

"For a day in Thy courts is better than a thousand. I had rather be a door keeper in the House of my God than to dwell in the tents of wickedness." Ps. 84: 10.

5. A DESIRE TO SEE SINNERS CONVERTED TO GOD.

"Brethren my heart's desire and my supplication to God is for them, that they may be saved." Rom. 10: 1.

6. A DEEP INTEREST IN THE WELFARE OF THE CHURCH OF CHRIST.

"I was glad when they said unto me 'Let us go unto the House of the Lord.'" Psalm 122: 1.

"Pray for the peace of Jerusalem. They shall prosper that love Thee." Psalm 122: 6.

"If I forget thee, O Jerusalem, let my right hand forget her cunning. Let my tongue cleave to the roof of my mouth, if I remember not thee, if I prefer not Jerusalem above my chief joy." Psalm 137: 5, 6.

7. A DESIRE TO BE MORE LIKE CHRIST.

"But we all, with unveiled face, reflecting in as a mirror the glory of the Lord, are transformed into the same image from glory to glory even as from the Lord the Spirit." 2nd. Corinthians 3: 18.

"Christ in you the Hope of Glory." Col. 1: 27.

8. HATRED OF SIN.

"Through Thy precepts I get understanding: therefore I hate every false way." Psalm 119: 104.

"O ye that love the Lord hate evil." Psalm 97: 10.

9. DISSATISFIED WITH THE SOCIETY OF THE VAIN AND WORLDLY.

"I hate the congregation of evil doers, and will not sit with the wicked." Psalm 26: 5.

"Depart from me ye evil doers, that I may keep the commandments of my God." Psalm 119: 115.

10. A FEELING OF UNWORTHINESS IN GOD'S SIGHT.

"O wretched man that I am ! who shall deliver me out of the body of this death?" Rom 7: 24.

"I abhor myself and repent in dust and ashes." Job 42: 6.

11. LOOKING UNTO JESUS FOR FORGIVENESS AND SALVATION.

"Forgive us our debts, as we also have forgiven our debtors." Matt. 6: 12.

"O Lord, hear ! O Lord, forgive ! O Lord, harken and do; defer not !" Daniel 9: 19.

"And in none other is there salvation : For neither is there any other name under Heaven, that is given among men, wherein we must be saved." Acts 4: 12.

12. A FORGIVING SPIRIT.

"For if ye forgive men their trespasses, your Heavenly Father will also forgive you." Matt. 6: 14.

"And whensoever ye stand praying, forgive, if ye have aught against anyone; that your Father also which is in Heaven may forgive you your trespasses." Mark 11: 25.

The Meanings of Baptism.

1. BAPTISM SYMBOLIZES DEATH TO SIN.

"Even so reckon ye also yourselves to be **Dead** unto sin." Rom. 6: 11

"We were buried therefore with Him through baptism into **Death**." Rom. 6: 4.

2. BAPTISM SYMBOLIZES BURIAL WITH CHRIST.

"Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into His death. We were **Buried** with Him therefore through baptism." Rom. 6: 3, 4.

"Having been **Buried** with Him in baptism." Colossians 2: 12.

3. BAPTISM SYMBOLIZES RESURRECTION WITH CHRIST TO THE NEW LIFE.

"Having been buried with Him in baptism, wherein ye were also

Raised With Him through faith in the working of God, who **Raised** him from the dead." Colossians 2: 12.

We were buried therefore with Him through baptism into death; that like as Christ was **Raised from the Dead Through** the glory of the Father so we also might walk in newness of life." Rom. 6: 4.

4. BAPTISM DOES NOT WASH AWAY SIN.

"Which also after a true likeness doth now save you, even baptism, **Not the Putting Away of the Filth of the Flesh**, but the interrogation of a good conscience toward God, through the resurrection of Jesus Christ." 1st Peter 3: 21.

5. BAPTISM SYMBOLIZES THE WASHING AWAY OF SIN.

"And now why tarriest thou? Arise, and be baptized, and **Wash Away Thy Sins**, calling on His Name." Acts 22: 16.

"And Peter said unto them, 'Repent ye, and be baptized every one of you in the Name of Jesus Christ unto **The Remission of Your Sins**, and ye shall receive the gift of the Holy Ghost.'" Acts 2: 38.

6. IN BAPTISM, THOSE BAPTIZED DECLARE THAT THEY HAVE CHOSEN CHRIST AS THEIR LEADER—THE CAPTAIN OF THEIR SALVATION.

"Our fathers were all under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea." 1st Cor. 10: 2.

"For as many of you as were baptized into Christ did **Put on Christ**." Galatians 3: 27.

7. BELIEVERS IN THEIR BAPTISM PUBLICLY PROFESS THEIR FAITH IN CHRIST.

"He that believeth and is baptized shall be saved." Mark 16: 16.

"Then they that received His Word were baptized." Acts 2: 41.

"And Crispus, the ruler of the synagogue, believed in the Lord with all his house; and many of the Corinthians hearing believed and were baptized." Acts 18: 8.

8. IN BAPTISM THE BELIEVER FOLLOWS THE EXAMPLE OF CHRIST.

"Then cometh Jesus from Galilee to Jordan, unto John to be baptized of him. But John would have hindered him saying, 'I have need to be baptized of Thee, and comest Thou to me?' But Jesus answering said unto

him, 'Suffer it now: for thus it becometh us to fulfil all righteousness. Then he suffereth him. And Jesus when He was baptized went up straightway out of the water, and so the heavens were opened unto Him, and He saw the Spirit of God descending as a dove, and coming upon Him; and lo, a voice out of the heavens, saying, 'This is My beloved Son in whom I am well pleased.'" Matt. 3: 13-17.

Summary of Baptist Doctrines.

I. We believe that the Scriptures of the Old and New Testaments were written under divine inspiration; that they are the only infallible guide of faith and practice; and that they teach the following among other important truths.

II. There is one only living and true God, the Creator of all, who is a spirit, infinite in every natural and moral perfection, and who has revealed Himself as the Everlasting Father, manifested Himself in the Lord Jesus Christ, His Son, and shown forth His grace and power through the Holy and Divine Spirit.

III. Man was created holy, but by wilfully transgressing the law of his Maker, he fell from that state and exposed himself to the consequences and just penalties of sin; and, as an effect of this apostacy, all mankind possess a degenerate nature, disinclined to holiness and prone to evil.

IV. It is the purpose of God to save a people for His glory from the state of iniquity and condemnation in which all men are found, which salvation is promised to all who will have it, through the perfect righteousness and atonement of Jesus Christ, whom God hath set forth to be a propitiation for sins through faith in His blood, and in whom alone eternal life is to be secured.

V. By the operation of the Holy Spirit, men are led to true repentance and faith in the Saviour, thus becoming new creatures in Christ; and all who are thus regenerated will be surely kept, by the power of God, unto eternal salvation, to which they are chosen, by His grace, before the foundation of the world.

VI. This divine choice or election is perfectly consistent with man's free agency, and comprehends all the means in connection with the end; it utterly excludes boasting, promotes humility, prayer and praise, encourages Christian activity, and is ascertained by its effects in those who believe the Gospel.

VII Baptism and the Lord's Supper are ordinances instituted by Christ, to be observed by His Church until His second coming. The only proper subjects for these ordinances are professed believers; baptism is nothing else than immersion in water in the name of the Lord (the Father, the Son and the Holy Spirit,) and, as the initiatory rite of the church, is a pre-requisite to communion at the Lord's table.

VIII. According to the example of the early Christians and of the church in all ages, the first day of the week is to be observed as the Lord's Day or Christian Sabbath, on which day, and at other convenient times, God's people should assemble for public and social worship.

IX. There will be a resurrection of the dead, both of the just and the unjust, when the Lord Jesus Christ shall come to judge the world in righteousness. The finally impenitent will be driven away into everlasting punishment, but the righteous will be received into eternal glory and happiness.

Covenant.

We do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son and Holy Ghost, and own Him this day to be our God, our Father, our Saviour and our Leader, and receive Him as our portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to Him as the head of His people in the covenant of grace, and rely on Him as our Prophet, Priest and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God, by living a holy, righteous and godly life in this present world, in all our several places and relations; and we engage, by the assistance of the Divine Spirit, to improve our time, strength, talents and advantages to His glory and the good of our fellow men; promising, by Divine help, to walk as becomes those professing godliness, to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to act towards each other as brethren in Christ, watching over one another in the love of God, reproving, rebuking and admonishing one another for good as occasion may require. If we at any time know that any members of the church are guilty of immoral conduct, we will not expose it by telling

it to others; and if we have any personal difficulty with our brethren, we will not cherish enmity or speak of our grievances to others, but will faithfully labor with them, according to the direction of our Lord, that sin may be put away from among us, and that iniquity may not be harbored in the church. We engage to watch not only against the most gross sins, but also against all foolish talking and jesting, which are not convenient, vain disputing about words and things which gender strife, disregard of promises and engagements, tattling and backbiting, spending time idly or at improper places, and whatsoever else is contrary to sound doctrine. We promise to hold communion together in the worship of God, and in the ordinances and discipline of His church, according as we shall be or are guided by the Spirit of God in His word,—expecting that He will yet further and more gloriously open His word and the mysteries of His kingdom,—applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord may prepare and strengthen us for every good work to do His will, working in us that which is well pleasing in His sight, through Jesus Christ, to whom be glory for and ever. AMEN.